



# GURUGOBINDSINGHINDRAPRASTHAUNIVERSITY

Sector-16C,Dwarka ,Delhi-110078

## **MANDATORY DISCLOSURE**

1. Name and Address of the :  
institution:  
Jagannath International Management School,  
MOR, Pocket-105, Kalkaji,  
New Delhi-110019  
Telephone: 011-40619200(100 lines)  
Website Address :  
www.jimskalkaji.comE-Mail :  
[jimskj@jagannath.org](mailto:jimskj@jagannath.org)
2. Name and Address of the Society/Trust:  
& Chairman of the Society/Trust  
Jagannath Gupta Memorial Educational Society  
H-2/1,Model Town, Part-3, New Delhi-110009  
Dr. Amit Gupta, Secretary  
  
Registration No. of Society / Trust  
Telephone:  
Website address  
E-Mail:  
S/16165of1985  
011- 26292074  
www.jimskalkaji.com  
[chairman@jagannath.org](mailto:chairman@jagannath.org)
3. Name and Address of the  
Director/Principal of the Institute  
Dr. Anuj Verma  
MOR, Pocket-105, Kalkaji,  
New Delhi-110019  
Telephone : 011-40619200  
E-Mail:[director.kj@jagannath.org](mailto:director.kj@jagannath.org)
4. Affiliated with GGSIP University: Since 2002
5. Details of the existing programmes

| S.<br>No<br>. | Existing Programmes    | Detail of Intake & Students Admitted during<br>The last two Academic Years |          |                             |          |
|---------------|------------------------|----------------------------------------------------------------------------|----------|-----------------------------|----------|
|               |                        | Academic Session<br>2025-26                                                |          | Academic Session<br>2024-25 |          |
|               |                        | Intake                                                                     | Admitted | Intake                      | Admitted |
| 1.            | BBA(G)-I Shift         | 60                                                                         | 56       | 60                          | 54       |
| 2.            | BBA(G)-II Shift        | 60                                                                         | 59       | 60                          | 54       |
| 3.            | B.COM (Hons.)-I Shift  | 60                                                                         | 59       | 60                          | 56       |
| 4.            | B.COM (Hons.)-II Shift | 60                                                                         | 56       | 60                          | 52       |

## 6. Status of Land

|          |                                                                                                                |                                                                                                                                       |
|----------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> | <b>Land</b>                                                                                                    |                                                                                                                                       |
| (i)      | Area of Land                                                                                                   | 2052sq.mts.(0.5acres)                                                                                                                 |
| (ii)     | Ownership of land (Whether rented/leased/ freehold)                                                            | Land owned by society                                                                                                                 |
|          | Ownership of land (Whether rented/leased/ freehold)                                                            | Land owned by society                                                                                                                 |
| (iii)    | Prescribed Land use (whether conforming/ non-conforming to Master Plan)                                        | Institutional                                                                                                                         |
| (iv)     | Land use Certificate with Registration No Date & Authority                                                     | F-12(70)99/12issuedbyDDA                                                                                                              |
| <b>B</b> | <b>Building</b>                                                                                                |                                                                                                                                       |
| (i)      | Whether Permanent/Temporary                                                                                    | Permanent                                                                                                                             |
| (ii)     | Total Built-up area(in Sq Meters)                                                                              | 4,124(Sq.mtrs)                                                                                                                        |
| (iii)    | FAR Achieved (Built up area available per student as against prescribed by the University/Govt. Statutory Body | 4.25 Sq.mts                                                                                                                           |
| (iv)     | Total Built up area required as per norms for all programmes                                                   | 3600 Sq. mtrs                                                                                                                         |
| (v)      | Sanctioned Building Plan from DDA /MCD / Govt. body                                                            | DDA                                                                                                                                   |
| <b>C</b> | <b>Specifications of Accommodation</b>                                                                         | No. Size(in Sq. mtrs)                                                                                                                 |
| (i)      | Number of class/tutorial rooms                                                                                 | 6 Class Rooms – 66Sq.Mtrs.Each<br>1 Tutorial Room- 33Sq.Mtrs.Each                                                                     |
| (ii)     | Drawing Halls/Conference Room                                                                                  | 1 Seminar Hall<br>1 Conference Room<br>1 GDPI Room                                                                                    |
| (iii)    | Laboratories (give details)                                                                                    | Nil                                                                                                                                   |
| (iv)     | Audio Visual Laboratories                                                                                      | Nil                                                                                                                                   |
| (v)      | Library                                                                                                        | One 180 Sq.Mtrs.                                                                                                                      |
| (vi)     | Administrative Block                                                                                           | 1 Admin Room 35Sq. Mtrs.,<br>1 Management Area 76Sq. Mtrs                                                                             |
| (vii)    | Workshop                                                                                                       | N.A                                                                                                                                   |
| (viii)   | Computer Centre                                                                                                | 2 Computer Labs 75 Sq. Mtrs. Each                                                                                                     |
| (ix)     | Toilets                                                                                                        | 15 for male &14 for female                                                                                                            |
| (x)      | Common Rooms                                                                                                   | 2–One for Boys and1 for Girls                                                                                                         |
| (xi)     | Sports facilities (Indoor & Outdoor)                                                                           | Carom, Table Tennis & Chess, Gym                                                                                                      |
| (xii)    | Playground                                                                                                     | Badminton Court & Pickleball Court in Institute, Cricket, Basket Ball, Football and Volleyball Matches are played on hired playground |

|                                                                                                                                                                                  |                                                |                                                                                                                                              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| (xiii)                                                                                                                                                                           | Students' Canteen                              | 1                                                                                                                                            | 150SqMtrs |
| (xiv)                                                                                                                                                                            | Hostel (Total Area/rooms/Number of seats etc.) | Own hostel for Girls available in Kalkaji : H-28A, Kalkaji New Delhi-110019 within 200 meters from Institute. & PG Accommodation facilitated |           |
| (xv)                                                                                                                                                                             | Any other facilities                           | The Seminar hall with capacity of 135 students For holding various events                                                                    |           |
| D                                                                                                                                                                                | Safety Measures                                |                                                                                                                                              |           |
| Parameters                                                                                                                                                                       |                                                | Yes                                                                                                                                          | No        |
| Structural Safety Certificate of building of the Institute/College issued by Registered Architect                                                                                |                                                | Yes                                                                                                                                          | ---       |
| Whether Certificate indicating that the building is earthquake resistant has been obtained from local body (S. No. / Dated / Issuing Authority)                                  |                                                | Yes                                                                                                                                          | ---       |
| Availability of firefighting devices at the institute and Fire Safety Certificate by Delhi Fire Service or concerned department of the state(NCR) Where the Institute is located |                                                | Yes                                                                                                                                          | ---       |
| Use of basement for other than approved purpose, if any in the Institute                                                                                                         |                                                | No                                                                                                                                           | ---       |

|                                                                                                 |     |
|-------------------------------------------------------------------------------------------------|-----|
| <b>Whether the NOC from the concerned department of Govt .of NCT, Delhi required (Yes / No)</b> | Yes |
|-------------------------------------------------------------------------------------------------|-----|

#### 6. Status of Director/Faculty/Employee:

| Criteria                                                                                                                                                                                                                 |                                                                                                |    |               |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----|---------------|----|
| Is the Director, as per norms of Statutory Body/ UGC / University, is in position. <ul style="list-style-type: none"> <li>Name</li> <li>Educational Qualifications.</li> <li>Experience</li> <li>Gross Salary</li> </ul> | Yes<br>DR. ANUJ VERMA<br>Ph.D., MBA (Finance), B.Com.(Hons.)<br>28 Years<br>37400-67000 +12000 |    |               |    |
| Total                                                                                                                                                                                                                    | BBA(G)                                                                                         | 14 | B.COM.(Hons.) | 14 |
| No. of Professors (Programme-wise)                                                                                                                                                                                       | BBA(G)                                                                                         | 01 | B.COM.(Hons.) | 00 |
| No. of Associate Professors (Programme- wise)                                                                                                                                                                            | BBA(G)                                                                                         | 01 | B.COM.(Hons.) | 04 |
| No. of Assistant Professors (Programme- wise)                                                                                                                                                                            | BBA(G)                                                                                         | 12 | B.COM.(Hons.) | 10 |

#### 7. Status of Cadre Ratio & Teacher Student Ratio for all programmes:

| Programme/Course | Cadre Ratio | Teacher Student Ratio |
|------------------|-------------|-----------------------|
| BBA(G)           | 2:5         | 1:20                  |
| B.Com (Hons.)    | 2:5         | 1:20                  |

#### 8. Teaching Staff (Programme wise as per list attached as Annexure 'A')

**BBA(G)**

| S.No. | Name                            | Designation         | Qualification                                               | NET Qualified | Scale of Pay, other allowances remuneration paid | Date of Joining | Experience |
|-------|---------------------------------|---------------------|-------------------------------------------------------------|---------------|--------------------------------------------------|-----------------|------------|
| 1.    | Dr. Ruchi Srivastava            | Professor & HOD     | Ph.D, UGC-NET, MBA, PGDBM, PGDAPR                           | UGC-NET       | 37400 67000+9000                                 | 12/02/2024      | 24 Years   |
| 2.    | Ms. Sangeeta Sharma Mehndiratta | Associate Professor | Ph.D (pursuing) MFC, BFIA                                   | --            | 37400 67000+9000                                 | 17/08/2023      | 9 Years    |
| 3.    | Dr. Himanshu Agrawal            | Assistant Professor | Ph.D. , MA(Maths), B.Sc., UGC NET, JRF, GATE                | UGC-NET       | 15600 39100+6000                                 | 01/10/2025      | 6 Years    |
| 4.    | Dr. Preeti Singh                | Assistant Professor | Ph.D , MBA ,B.Sc                                            | ---           | 15600 39100+6000                                 | 23/03/2021      | 15 Years   |
| 5.    | Dr. Aastha Behl                 | Assistant Professor | Ph..D., CS,M.Com., B.Com, LLB, UGC-NET                      | UGC-NET       | 15600-39100+6000                                 | 10/08/2020      | 8 Years    |
| 6.    | Dr. Jasleen Rana                | Assistant Professor | Ph.D,MBA, BBA, UGC-NET                                      | UGC-NET       | 15600-39100+6000                                 | 20/08/2015      | 12 Years   |
| 7.    | Dr. Shweta Khandelwal           | Assistant Professor | Ph.D.,PGDBA, M.COM UGC-NET                                  | UGC-NET       | 15600-39100+6000                                 | 07/08/2023      | 17 Years   |
| 8.    | Dr. Ekta Kasana                 | Assistant Professor | Ph.D. M Com, B.Com, UGC-NET (Commerce)                      | UGC-NET       | 15600-39100+6000                                 | 29/07/2024      | 2 Years    |
| 9.    | Dr.Shivani Sharma               | Assistant Professor | Ph.D., MBA, B.Sc., UGC-NET                                  | UGC-NET       | 15600-39100+6000                                 | 21/08/2023      | 6 Years    |
| 10.   | Ms. Sakshi singh                | Assistant Professor | UGC-NET (Commerce), M.Com , B.Com(H)                        |               | 15600-39100+6000                                 | 5 /08/2024      | 1 Year     |
| 11.   | Ms. Arti Vaish                  | Assistant Professor | Ph.D.(Pursuing), UGC-NET, M.Com, B.Com(H)                   | UGC-NET       | 15600-39100+6000                                 | 01/09/2022      | 7 Years    |
| 12.   | Ms. Dolly                       | Assistant Professor | Ph.D.(Pursuing), UGC-NET, M.Tech(CS), M.SC (CS), B.Ed & BCA | UGC-NET       | 15600-39100+6000                                 | 05/12/2022      | 5 Years    |
| 13.   | Ms. Katyayani                   | Assistant Professor | MA in Economicss and Finance B.Sc.(H)                       | UGC-NET       | 15600-39100+6000                                 | 01/11/2024      | 2 Years    |
| 14.   | Ms. Akanksha Yadav              | Assistant Professor | Ph.D. (Pursuing), UGC-NET, M.Com., B.Com.                   | UGC-NET       | 15600-39100+6000                                 | 01/08/2025      | 5 Years    |

### B.COM.(Hons.)

| S.No. | Name                   | Designation                 | Qualification                                                                                         | NET Qualified | Scale of Pay, other allowances remuneration paid | Date of Joining | Experience |
|-------|------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|-----------------|------------|
| 1.    | Dr. Prashant Kumar     | Associate Professor and HOD | Ph.D, MCA, B.Sc.                                                                                      | ----          | 37400-67000+12000                                | 01/02/2023      | 28 Years   |
| 2.    | Dr. Niti Saxena        | Associate Professor         | Ph.D, M.Phil, UGC-NET, M.Com, B.Com.(H), B.Ed.                                                        | ----          | 37400-67000+9000                                 | 28/09/2011      | 20 Years   |
| 3.    | Dr. Priyanka Ahluwalia | Associate Professor         | Ph.D., Chartered Financial Analyst, MS(Finance), UGC-NET, B.Com.(H)                                   | UGC-NET       | 37400-67000+9000                                 | 21/08/2023      | 20 Years   |
| 4     | Mr. Sanjay Mehrotra    | Associate Professor         | <b>MBA,CA,CFA,B.Com.</b>                                                                              | UGC-NET       | 37400-67000+9000                                 | 01/10/2024      | 31 Years   |
| 5.    | Ms. Nikhita Dhawan     | Assistant Professor         | MA (Economics), BA(H)                                                                                 | UGC-NET       | 15600-39100+6000                                 | 16/08/2023      | 2 years    |
| 6.    | Dr. Pallavi Nakra      | Assistant Professor         | Ph.D , M.Com, MA(Eco), MBA(Finn), UGC-NET, ICWAI(Inter), B.Com                                        | UGC-NET       | 15600-39100+6000                                 | 19/01/2012      | 15 Years   |
| 7.    | Mr. Umesh Kumar Gupta  | Assistant Professor         | M.Tech(CS), M.Sc, MCA, B.Sc.                                                                          |               | 15600-39100+6000                                 | 01/07/2010      | 22 years   |
| 8.    | Dr. Surbhi Gosain      | Assistant Professor         | Ph.D., UGC-NET, MBA, B.Com.(H)                                                                        | UGC-NET       | 15600-39100+6000                                 | 01/08/2023      | 2 years    |
| 9.    | Dr. Gurmeet Sodhi      | Assistant Professor         | Ph.D ,M,A (English), B.Com, Adv. Diploma in German Language, P.G. Diploma in Global Sales & Marketing |               | 15600- 39100+6000                                | 01/07/2010      | 19 Years   |
| 10.   | Ms. Pooja Bisht        | Assistant Professor         | UGC- NET, GATE, M.Sc. (Maths.), B.Sc(H) Maths                                                         | UGC-NET       | 15600-39100+6000                                 | 16/08/2021      | 8 Years    |
| 11.   | Ms. Surbhi Ahuja       | Assistant Professor         | UGC- NET, M.Com , B.Com(H), B.Ed.                                                                     | UGC-NET       | 15600-39100+6000                                 | 08/11/2021      | 4 Years    |
| 12.   | Mr. Kartik Dayal       | Assistant Professor         | Ph.D.(Pursuing), UGC-NET, M.Com, PGDIBO, B.Com (H)                                                    | UGC-NET       | 15600-39100+6000                                 | 01/09/2022      | 8 Years    |

|     |                     |                     |                                                                           |         |                  |            |         |
|-----|---------------------|---------------------|---------------------------------------------------------------------------|---------|------------------|------------|---------|
| 13. | Ms. Chanika Gupta   | Assistant Professor | Ph.D(Pursuing) ,<br>UGC-NET<br>M.Com., B.Com                              | UGC-NET | 15600-39100+6000 | 05/09/2022 | 4 Years |
| 14. | Ms. Kanika Parashar | Assistant Professor | Ph.D.(Pursuing),<br>CS (Pursuing),<br>UGC-NET,<br>M.Com,<br>LLB,B.Com.(H) | UGC-NET | 15600-39100+6000 | 03/10/2023 | 8 Years |

### 9. Details of Library:

| A        | Details of Books                                                                                                                             | Programmes                                                                                                                      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| (i)      | No. of Titles                                                                                                                                | 7155                                                                                                                            |
| (ii)     | No. of Volumes                                                                                                                               | 19653                                                                                                                           |
| (iii)    | Total number of E-books                                                                                                                      | 7599                                                                                                                            |
| (iv)     | No. of Journals/Foreign Journals                                                                                                             |                                                                                                                                 |
|          | National                                                                                                                                     | 114                                                                                                                             |
|          | International                                                                                                                                | 32                                                                                                                              |
|          | E-Journal                                                                                                                                    | 251                                                                                                                             |
|          | Magazines                                                                                                                                    | 31                                                                                                                              |
|          | Newspaper                                                                                                                                    | 12                                                                                                                              |
|          | Total                                                                                                                                        | 440                                                                                                                             |
| <b>B</b> | <b>Details of Digital Facilities</b>                                                                                                         | J-Gate, NDL, Prowess, E-Research platform, Plagiarism Detector Software                                                         |
|          | Member of DELNET (Network Database)                                                                                                          | Yes                                                                                                                             |
| (i)      | Whether library operations computerized, internet facility, Reading room facilities, Photocopying facilities available, If yes, give details | Yes<br>✓ We have library software LIBSYS & ERP<br>✓ Internet facility 200 mbps Fiber Leased Line is available in user computers |
| (ii)     | Inter library linkage facilities                                                                                                             | Inter-Campus Library Loan facility is available within all JIMS libraries<br>Membership of DELNET                               |
| <b>C</b> | Reading Room and Reprographic facilities (photocopier and book binding)                                                                      | ✓ Reading room facility is available in the library hall (capacity: 110)<br>✓ Photocopy facilities available in campus          |

### 10. Status of Labs/Workshops (to be mentioned programme-wise):

| Parameters                                                                                      |                    |
|-------------------------------------------------------------------------------------------------|--------------------|
| Availability of equipment/instruments, work table/work stations shall be as per the requirement | 30 systems per lab |

|                                                                                                                                                                                                   |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Minimum Technical Lab staff shall be: One Lab Assistant & One Lab Attendant for each labs & for Central/Mechanical Workshop: One workshop Superintendent, One Sr. Mechanic & One Junior Mechanic. | 2 Lab Assistants (Computer Labs) |
| Size of the lab as per norms of statutory body                                                                                                                                                    | Yes                              |

#### 11. Conferencing/Instructional Facilities:

| Parameters                     |     |
|--------------------------------|-----|
| Availability of:               |     |
| NKN Link                       | Yes |
| Edusat                         | No  |
| Conferencing facility          | Yes |
| Video multimedia               | Yes |
| LCD                            | Yes |
| Overhead Projector with screen | Yes |
| Interactive boards             | Yes |
| Wi-Fi connectivity             | Yes |

#### 12. Ancillary and Other Essential Facilities:

| Parameters                                                                 |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Medical / First–Aid facility with Medical Room and availability of Doctors | Yes, Doctors available on Call |
| Sports and games(indoor/outdoor)                                           | Yes                            |
| Computer and Internet facility for the faculty members                     | Yes                            |
| Facilities for physically handicapped                                      | Yes                            |
| Separate common rooms for boys and girls                                   | Yes                            |
| Students canteen                                                           | Yes                            |
| Availability of generator                                                  | Yes                            |
| Potable water and water coolers for summer season                          | Yes                            |
| Faculty cubicles                                                           | Yes                            |

#### 13. Details of other Facilities Available (Yes/No):

|       |                |                                                |
|-------|----------------|------------------------------------------------|
| (i)   | Drinking Water | Yes, 200 ltr/hour RO plant available           |
| (ii)  | Generator      | Yes, 82.5KVA silent Generator available        |
| (iii) | Bank facility  | Yes(HDFC Bank is located in adjacent building) |

|      |                                                |                                             |
|------|------------------------------------------------|---------------------------------------------|
| (iv) | Facilities provided for physically Handicapped | Yes, Handicap Ramp, Toilets, Lift available |
| (v)  | Transport facilities                           | No                                          |
| (vi) | Medical facilities                             | Yes                                         |

#### 14. Details of the Computer Centre:

##### Audio Visual Lab Equipment list

| Name of Laboratory     | No of Computers with configuration (Programme wise) | Other Equipment (LAN/ Servers / Printers/Firewall etc.) | Legal Software (System &Application)                                                  |
|------------------------|-----------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------|
| Computer Labs(2 labs.) | 62 - Corei5,4GB,18.5,TFT                            | LAN servers Sofos firewall18(Printers)                  | 3 (Systems S/W)<br>13(Application S/W)<br>Open Software<br>Microsoft Campus agreement |

#### 15. Any new initiatives / achievements:

##### **NSS & Rotaract Club of Jagannath International Management School**

The Motto of NSS "Not Me but You" reflects the essence of democratic living and upholds the need for selfless service. NSS club at JIMS Kalkaji aims to infuse a sense of love, responsibility, leadership quality, fraternity and team spirit amongst the students. The club motivates NSS Volunteers for selfless service towards community work, sensitizes students toward various pressing issues of the society and offers a platform to contribute towards the society.

Numerous activities carried out by the club are as under:

- a. Plantation drive
- b. Medical health camps
- c. Old age home visits
- d. Donation drives
- e. Seminar and workshops of social
- f. Celebration of national and international days
- g. Awareness rallies
- h. Vigilance awareness week

##### **Co-Curricular/Extra-Curricular Activities**

Events conducted for students (academic events, sports, other co-curricular activities regularly happening in the campus